

# AUSTRALIAN EXHIBITOR'S ENTRY FORM



## MELBOURNE 2017 34TH FIAP INTERNATIONAL STAMP EXHIBITION with FIP RECOGNITION



### EXHIBIT APPLICATION FORM 30 MARCH - 2 APRIL 2017

**CURRENCY: \$AUS**

Fill in a separate form for each exhibit. Please print or write in block letters.

**This Exhibit Application Form TO AUSTRALIAN Commissioner**

to reach the Commissioner General by 31 October 2016 at the address below:

**JOHN MOORE**

Address

**PO BOX 528**

**CARDIFF NSW 2285**

EMAIL:

[moore.john@optusnet.com.au](mailto:moore.john@optusnet.com.au)

phone:

**02 49568931**

First Time Entry :Yes  No   
 FIP IDENTITY NUMBER:

Mr. <input type="checkbox"/>	Miss <input type="checkbox"/>	Mrs. <input type="checkbox"/>	Surname	First Name
Pseudonym			Date of birth (for youth exhibitors)	Telephone
Address				Email
				Fax

Title of this exhibit (in English)

Previous title

Short description of the exhibit (in English)

1) Introduction page included Yes  No

2) Philatelic Literature Exhibit Information Form included (only applicable for Literature exhibit in Class 11) Yes  No

Exhibit class	Number of frames applied for	Dimensions of sheets (in cm)
		A= B=

#### PAST AWARDS RECEIVED

International FIAP/FEPA/FIAF/ FIP World Exhibitions	LG	G	LV	V	LS	S	SB	B
National Exhibitions								

The undersigned (Exhibitor) hereby

(1) agrees to accept all FIP Regulations (GREX, GREV, SREVS) and the individual regulations (IREX) applying to Melbourne 2017

(2) confirms that the exhibit is owned by me (GREX Article 11.2)

(3) confirms that my exhibit will be delivered to the Exhibition by my commissioner

Date \_\_\_\_\_

Signature \_\_\_\_\_

Commissioner's declaration

Remarks \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_